



Application

Dear Applicant: We are thankful that you have decided to apply for New Season Bible Institute (NSBI). We are committed to training men and women for a life that exalts Christ and impacts the world for His glory. New Season Bible Institute is affiliated with New Season Christian Fellowship.

Please complete the entire application, including each component listed in the checklist below. For references, choose two people who are not related to you, whom you have known well for at least one year. One reference must be from a pastor. The reference forms should be returned to you signed and sealed in an envelope, which you will mail with your application packet. The personal information you provide in this application will be held in confidence.

Return in person or mail completed application packet to:

New Season
PO Box 1906
Apache Junction, AZ 85117

Application Packet Checklist:

- \$25 Non-Refundable Application Fee
(Please make payment out to New Season)
- Completed Application for Admission
- Enrollment Terms and Conditions
- Doctrinal Statement Acknowledgement
- 2 Signed & Sealed Reference Forms

Christian Experience

PLEASE GIVE A BRIEF ACCOUNT OF YOUR ACCEPTANCE OF JESUS CHRIST.

HOW HAS THE LORD BEEN WORKING IN YOUR LIFE RECENTLY?

WHAT ARE YOUR REASONS FOR WISHING TO ATTEND BIBLE SCHOOL?

TO WHAT EXTENT HAVE YOU STUDIED THE BIBLE PREVIOUSLY?

PLEASE DESCRIBE ANY CHRISTIAN SERVICE IN WHICH YOU HAVE BEEN INVOLVED. *(Please include name/contact info. of ministry)*

IF YOU NEED ADDITIONAL SPACE TO ANSWER ANY OF THESE QUESTIONS PLEASE ATTACH A SEPARATE SHEET OF PAPER.



Enrollment Terms and Conditions

New Season Bible Institute (NSBI) is a ministry that operates under New Season Christian Fellowship, an Arizona non-profit religious entity. As such, the following Terms and Conditions ("T & Cs") shall apply to all students enrolled in NSBI:

1. In striving to keep tuition costs affordable to all students, NSBI's tuition costs to students may be equal to or less than the actual costs incurred by NSBI for that Student's individual expenses. Therefore, all tuition fees are due and payable in full pursuant to the NSBI Tuition and Costs schedule.
2. Pictures, images, or other media of Students may appear in NSCF and/or NSBI promotional or other ministry-related material, in print or in electronic form.
3. All NSBI students are either current members of NSCF or, for the duration of the students' enrollment at NSBI, will be considered by NSCF and the Student to be an honorary NSCF member; subject to NSCF's Statement of Faith, Policies, and Bylaws and NSBI's Policies and Graduation Requirements. All such documents may be reviewed by NSCF's members [or by potential NSBI students prior to enrollment] upon request.
4. Students represent and warrant that any and all information provided by them to NSBI is complete, accurate, and current and that the Student will update any changes to information as soon as feasible after such changes occur.
5. Students agree to indemnify and hold NSCF, its directors, officers, staff and volunteers harmless from and against any injury, loss, liability, claims, damages and costs whatsoever, including reasonable attorneys' fees, arising out of Students' use of the NSCF grounds or buildings or by Students' attendance at any NSBI class function, including but not limited to all damages, losses, or liabilities whatsoever with respect to bodily injury and personal property. Students are responsible for their own medical and liability insurance. If students are not insured, or are underinsured, the Student is solely liable for all costs related to any medical or liability damages or loss occurring to them. Students agree to provide a copy of their insurance coverage to NSBI upon request.
6. The NSBI education is provided "as is", with all faults and without warranty of any kind. NSBI disclaims all warranties with respect to its educational ministry program(s), including but not limited to any warranty of Student satisfaction, of fitness for a particular purpose or ministry position. NSBI disclaims any warranty that the content of the curriculum or educational program is accurate or completely reliable or that the NSBI educational program will meet any Students' specific needs or requirements.

7. Students' personally identifiable information ("PII") is maintained in a safe and responsible manner. NSBI maintains all student information and student files as confidential in order to protect the privacy of students. NSBI may share Student information with the ministry team of NSCF. Students must sign a release in order for NSBI to share Student information with any 3rd party. NSBI reserves the right to disclose PII if required to do so by law or if NSBI is of the belief that such disclosure is necessary to comply with the law or with a legal process or to protect the personal safety or property of other students, the NSBI staff, or the public.

8. If any provision of these T & Cs is held to be ineffective, unenforceable, or illegal for any reason, NSCF and/or NSBI may reform such provision to the extent necessary to make it effective, enforceable, and legal or such provision shall be deemed severed and in either case these T & Cs, with such provision reformed or severed, shall remain in full force and effect to the fullest extent permitted by law.

9. This Agreement shall be governed by the laws of the State of Arizona and of the United States. If any controversy or claim arising out of or relating to these T & Cs cannot be solved by negotiation between NSBI and the Student, the parties hereby agree to attempt in good faith to settle the dispute through Christian mediation administered by a mutually agreed upon mediator.

10. NSBI uses the International School of Ministry ("ISOM") curriculum. While NSBI and ISOM do not themselves function as state or government "accredited training schools", NSBI Students' course material will be transferred to certain accredited schools and universities for credit towards Associates or Bachelor's degrees. Please contact the NSBI staff or visit www.isom.org/transfer for complete information on credit transfer and degree requirements. NSBI religious degrees and/or certifications are issued pursuant to A.R.S. 32-3022.

11. NSBI reserves the right to update the terms of these T & Cs from time to time, without notice, by posting said updates on the NSCF website. Any such updates are hereby incorporated into these T & Cs by reference.

12. NSBI may suspend or terminate the enrollment of any Student who, in NSBI's sole determination, violates any provision of these T & Cs. NSBI shall not be liable to any Student or to any third party for any such suspension or termination.

I, as the Student, or prospective Student, of NSBI, have read, understand and agree to abide by NSBI's Enrollment Terms and Conditions. If I am signing on behalf of a minor, I hereby state that I am authorized by law to do so.

Student Name (Printed)

Student Signature

Date



Doctrinal Statement of Faith

To the Applicant: After reading the following Doctrinal Statement of Faith, please complete and return the Acknowledgement form with your application.

The following doctrinal statement of faith governs the teaching at New Season Bible Institute.

I. Scripture

We believe the Bible (i.e., the sixty-six books of the Old and New Testaments) is the Word of God, comprises the totality of Holy Scripture, is verbally inspired and inerrant in the original text, remains inerrant and infallible in all its substance, and is sufficient for salvation and sanctification. Therefore, it is the supreme, final, and authoritative standard for faith, theology, and life. We seek to teach the Word of God in such a way that its message can be applied to an individual's life, leading that person to greater maturity in Christ.

II. God

We believe that the triune God eternally exists in one essence and three distinct persons: Father, Son and Holy Spirit; that He is essentially Spirit, personal, transcendent, sovereign, life, love, truth, almighty, simple (i.e., essentially one without parts), timelessly eternal, unchangeable, wise, just, holy, relational, pure actuality, dynamic, infallible in all things, including His foreknowledge of all future decisions and events, and that He created the heavens and the earth in six literal days.

III. Jesus Christ

We believe that Jesus Christ is fully God and fully human, possessing two distinct natures which are co-joined in one person; that He was miraculously conceived by the Holy Spirit, born of the virgin Mary, lived a sinless and miraculous life, provided for the atonement of our sins by His vicarious substitutionary death on the Cross, was physically resurrected in the same body that was buried in the tomb by the power of the Holy Spirit; that Jesus Christ physically ascended back to the right hand of God the Father in heaven, and ever lives to make intercession for us. After Jesus ascended to Heaven, the Holy Spirit was poured out on the believers in Jerusalem, enabling them to fulfill His command to preach the gospel to the entire world, an obligation shared by all believers today.

IV. Holy Spirit

We believe the Holy Spirit is the third person of the Godhead who seals, indwells, sanctifies, baptizes, teaches, empowers, reveals, and guides the believer into all truth. The Holy Spirit gives gifts to whom He wills, which are valid for today, and ought to be exercised within scriptural guidelines. We as believers are to earnestly desire the best gifts, seeking to exercise them in love that the whole Body of Christ might be edified. We believe that love is the most important gift of all.

V. Mankind

We believe that man is created in the image of God; however, after the fall of Adam and Eve, all people are by nature separated from God and responsible for their own sin, but that salvation, redemption, and forgiveness are offered as a free gift by the Lord Jesus Christ to all based on His grace alone. When a person repents of sin and receives Jesus Christ as personal

Savior and Lord, trusting Him to save, that person is immediately born again and sealed by the Holy Spirit, all his/her sins are forgiven, and that person becomes a child of God, destined to spend eternity with the Lord.

VI. Salvation

Salvation is initiated, attained, and procured by God through the death of Christ on the cross for our sins and His resurrection from the dead. The salvation Christ offers is available to all, and is received freely by grace alone and through faith in Christ alone, apart from good works, thereby justifying and sealing the believer once and for all.

VII. The Church

The universal Church is an organic body composed of all believers, both living and dead, who have been sealed by the Holy Spirit through faith in Jesus Christ for salvation. The church has the responsibility to worship the Lord and share the good news of Christ's death and resurrection to the world, making disciples, baptizing believers, and teaching them to observe sound doctrine and live a morally pure life. We believe church government should be simple rather than a complex bureaucracy, with the utmost dependence upon the Holy Spirit to lead, rather than on fleshly promotion or worldly wisdom. The Lord has given the church two ordinances which are to continue until He returns – believer's baptism by immersion and Holy Communion. Water baptism is not necessary for salvation, and cannot remove sins, but is a picture of the salvation already received by the believer. We believe the only true basis of Christian fellowship is Christ's sacrificial agape love, which is greater than any secondary differences we possess, and without which we have no right to claim ourselves Christians.

VIII. Worship

We believe worship of God should be spiritual. Therefore, we remain flexible and yielded to the leading of the Holy Spirit to direct our worship. We believe worship of God should be inspirational. Therefore, we give great place to music in our worship. We believe worship of God should be intelligent. Therefore, our gatherings are designed with great emphasis upon the teaching of the Word of God that He might instruct us how He should be worshiped. We believe the worship of God should be fruitful. Therefore, we look for His love in our lives as the supreme manifestation that we have been truly worshipping God in spirit and truth.

IX. Christ's Return

We believe in the physical and visible second coming of the Lord Jesus Christ. Because of this we believe we are to follow the command to eagerly look for His return and live our lives in light of and preparation for it.

X. Eternity

We believe those who are saved by Jesus Christ will spend eternity with Christ in heaven in a conscious state of blessedness, reward, and satisfaction; that those who do not personally receive the finished work of Christ by faith will spend eternity separated from God in a state of conscious torment.

XI. Satan

We believe there is a real personal devil of great malevolence, cunning, and power, who seeks to deceive, tempt, kill, steal and destroy, yet his power is limited by God to only what God permits him to do; that the devil has been defeated positionally at the cross of Christ, and will be defeated practically at Christ's glorious second coming which will eventuate in the permanent quarantine and punishment of the Devil, Beast, and False Prophet, in the lake which burns with fire and brimstone.

Student Acknowledgement

I HAVE READ THE ABOVE STATEMENT OF FAITH AND WILL RESPECT THE CORE DOCTRINAL VALUES OF NSBI, AND IF I FIND MYSELF IN DISAGREEMENT WITH ANY OF THE VIEWS STATED ABOVE I WILL HOLD MY DISAGREEMENTS RESPECTFULLY WITH REGARD FOR THE DOCTRINAL STATEMENT OF NSBI.

SIGNATURE

DATE

PRINT FULL NAME



Reference Form

Applicant Name

APPLICANT'S FULL LEGAL NAME

Note to the Applicant:

CHOOSE TWO PEOPLE TO COMPLETE REFERENCE FORMS AND RETURN THEM TO YOU IN A SIGNED AND SEALED ENVELOPE. REFERENCES MUST BE PEOPLE WHO HAVE KNOWN YOU WELL FOR AT LEAST ONE YEAR. ONE REFERENCE MUST BE A PASTOR OR OTHER LEADER IN YOUR CHURCH. INDIVIDUALS WHO ARE RELATED TO YOU BY BLOOD OR MARRIAGE SHOULD NOT BE REFERENCES. PLEASE PRINT YOUR FULL LEGAL NAME ON THE LINE ABOVE BEFORE GIVING THIS FORM TO THE REFERENCE.

*THE FAMILY EDUCATION RIGHTS AND PRIVACY ACT OF 1974 PERMITS STUDENTS THE RIGHT TO INSPECT THEIR FILES. BECAUSE OF THE IMPORTANCE OF PRESERVING THE CONFIDENTIALITY OF A REFERENCE, THE ACT PERMITS AN APPLICANT TO WAIVE HIS/HER RIGHT OF ACCESS TO THE REFERENCE. BY SIGNING BELOW, THE APPLICANT WILLINGLY WAIVES HIS/HER RIGHT TO SEE THIS REFERENCE PRIOR TO ENROLLMENT, KNOWING THAT THIS WAIVER IS **NOT** REQUIRED AS A CONDITION OF ADMISSION.*

APPLICANT SIGNATURE

DATE

Note to the Reference:

THIS INFORMATION WILL BE HELD IN STRICT CONFIDENCE. THE ABOVE NAMED APPLICANT HAS APPLIED FOR ACCEPTANCE TO NEW SEASON BIBLE INSTITUTE AND HAS NAMED YOU AS A REFERENCE. YOUR REFERENCE CONTRIBUTES TO THE DECISION MADE BY OUR STAFF REGARDING THIS APPLICANT. THEREFORE, PLEASE BE THOROUGH AND TIMELY IN YOUR RESPONSE.

PLEASE RETURN THIS FORM DIRECTLY TO THE APPLICANT IN A SIGNED AND SEALED ENVELOPE.

SIGNATURE

DATE

NAME (PLEASE PRINT)

PHONE

EMAIL

ADDRESS (STREET/BOX NO.)

CITY

STATE

ZIP

CHURCH/ORGANIZATION TO WHICH YOU BELONG

POSITION

HOW LONG HAVE YOU KNOWN THE APPLICANT? _____

HOW LONG HAS THE APPLICANT BEEN AN ACTIVE CHRISTIAN? _____

PO Box 1906~Apache Junction~Arizona~85117~email: newseasonchristianfellowship@yahoo.com~480.262.0872

IN WHAT CAPACITY HAVE YOU KNOWN THE APPLICANT?

DESCRIBE THE EVIDENCES YOU SEE IN THE APPLICANT'S LIFE THAT DEMONSTRATE HIS/HER COMMITMENT TO FOLLOW CHRIST:

PLEASE STATE ANY CONCERNS OR RECOMMENDATIONS THAT WOULD ASSIST US IN THE SELECTION OF THIS APPLICANT:

PLEASE CIRCLE THE APPROPRIATE NUMBER ON THE FOLLOWING QUESTIONS. CIRCLE "?" IF YOU FEEL YOUR KNOWLEDGE OF THE APPLICANT IS INSUFFICIENT IN THAT AREA.

	UNKNOWN	POOR		AVERAGE		OUTSTANDING	
RESPONSIBILITY – ABILITY TO FAITHFULLY ASSUME AND COMPLETE DUTIES/OBLIGATIONS	?	1	2	3	4	5	6
ADAPTABILITY – ABILITY TO ADJUST TO CHANGES IN CIRCUMSTANCES	?	1	2	3	4	5	6
COOPERATION/TEAMWORK – RELATES WELL TO OTHERS IN A LIVING OR WORK SETTING	?	1	2	3	4	5	6
COMMUNICATION – ABLE TO EXPRESS THOUGHTS, FEELINGS, AND IDEAS WITH OTHERS	?	1	2	3	4	5	6
SPIRITUAL MATURITY – DEMONSTRATES HOLINESS, MATURITY, AND CONSISTENCY	?	1	2	3	4	5	6
CHURCH INVOLVEMENT	?	1	2	3	4	5	6
EMOTIONAL STABILITY	?	1	2	3	4	5	6
PERSONAL RECOMMENDATION	?	1	2	3	4	5	6

*THANK YOU FOR YOUR COOPERATION IN THIS MATTER.
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